



UE-210628

Bob Ferguson
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January 13, 2022

SENT VIA WEB PORTAL

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re: *Avista Corporation d/b/a Avista Utilities 2021 Clean Energy Implementation Plan,*
Docket UE-210628

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the Notice of Appearance and Certificate of Service on behalf of Public Counsel.

Sincerely,

Lisa W. Gafken
/s/

LISA W. GAFKEN, WSBA No. 31549
Assistant Attorney General, Unit Chief
Public Counsel Unit
Phone: (206) 464-6595

LWG/BCH

Enclosures

cc: Service List (via E-mail)

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**BEFORE THE WASHINGTON
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of

Avista Corporation d/b/a Avista Utilities
2021 Clean Energy Implementation Plan

DOCKET UE-210628

NOTICE OF APPEARANCE
ON BEHALF OF PUBLIC
COUNSEL

1 TO: AMANDA MAXWELL, Executive Director and Secretary, Washington Utilities and
Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters their appearance
as counsel for Public Counsel in the above-entitled matter, specifically reserving all rights
including those relating to jurisdiction, and request that all further motions, notices, pleadings,
and other papers in this proceeding be served upon them at the following address:

Washington Attorney General's Office
Public Counsel Unit
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Service and correspondence relating to this matter should also be directed to Public Counsel's E-Filing e-mail address, PCCSeaEF@ATG.WA.GOV, and the following individuals:

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Dated this 13th day of January, 2022.

ROBERT W. FERGUSON
Attorney General

Lisa W. Gafken

/s/

LISA W. GAFKEN, WSBA No. 31549
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CERTIFICATE OF SERVICE

DOCKET UE-210628

Avista Corporation d/b/a Avista Utilities 2021 Clean Energy Implementation Plan,

I HEREBY CERTIFY that I have this day served *Notice of Appearance on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

COMMISSION STAFF:

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Shawn Bonfield
Shawn.Bonfield@avistacorp.com

Dated at Seattle, Washington this 13th day of January, 2022.

/s/Brice C. Hartman

BRICE C. HARTMAN

Legal Assistant