

10/13/22 14:30

State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

October 13, 2022

***SENT VIA UTC WEB PORTAL AND EMAIL***

Attn: Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Sq. Loop SE  
P.O. Box 47250  
Olympia, WA 98504-7250

**Re: Docket No. UE-220376: Signed Confidentiality Agreement of Maria Roumpani**

Dear Ms. Maxwell:

Please find enclosed the signed confidentiality agreement of Maria Roumpani on behalf of Sierra Club in Docket UE-220376. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Sincerely,

/s/ Maddie Lipscomb

Maddie Lipscomb  
Legal Assistant  
Sierra Club Environmental Law Program  
(415) 977-5745

Enclosures

cc: Service List (via Email)