Commission Docket No. <u>TG-220905</u>
Agenda Date Assigned December 22,2022

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION LESS THAN STATUTORY NOTICE REQUESTED BY:

| Company Name: W | aste Management of | Washington | Certificate No | G- 237 | UBI No | 601-415-286 |
|--|---|--|---|---------------------------------|------------------------------|--|
| Registered Trade Nam | e(s) <u>Waste Managen</u> | nent of Skagit Coun | <u> </u> | | | |
| Company proposes to Present provisions are | (1 | Fariff, time schedule, etc. k changes fall under | the 45 day filing requi | rements und | _Number er WAC 480- | |
| Proposed changes are well as the tax in La Coafter seeing other completed charging the correct tax County for the disposa | onner updated for our panies submit filings x amount in La Conn | [·] January 1 st billing o in this area that we s | cycle. We became awa service For the tax cha | ire of the Isla inge, we con | nd County di pleted an au | sposal increase dit and were not |
| Name and title of issuir | ng agent <u>Evan</u> | Burmester | | is author | | |
| and/or time schedules on behalf of (name of company): Waste Management of Washington Signature and title of authorizing agent (company official) Evan Burmester | | | | | | |
| | | | | | | |
| Telephone number/fax/e-mail of authorizing agent (503) 334-9646 eburmest@wm.com | | | | | | |
| I request these provisions of I | عر | on the following date | | 1, 2023 | | |
| Printed name of Issuin | | van Burmester | | | | |
| Telephone No. (503) <u>3</u> | | | nail Eburmes | | | |
| Address 720 4 th Ave | Suite 400 | CityKirkla | and St | ate <u>WA</u> | Zip <u>980</u> : | 33 |
| | WASHINGTO | ON LITH ITIES AND | TRANSPORTATION (| COMMISSIO | N | |
| ORDER | | | | | | |
| The Commission finds | good cause to suppo | | | changes to | hecome effec | tive with Less |
| | | | | onanges to | | ouve with Legs |
| Than Statutory Notice | | | | | | (2.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1 |
| DATED and sig | ned at Lacey, Wash | ington, this <u>12</u> | By direction of the C | - | | (Month/Year) |
| Transportation LSN Form 1/2 | 22 | | Amanda Maxwell Executive Director a | nd Secretary | | |