## **BEFORE THE WASHINGTON**

## UTILITIES AND TRANSPORTATION COMMISSION

In the Matter of the Application of

AVISTA CORPORATION d/b/a AVISTA UTILITIES

For an Order Authorizing Deferral of Costs and Benefits Associated with COVID-19 Public Health Emergency DOCKETS UE-200407 AND UG-200408

NOTICE OF APPEARANCE

ON BEHALF OF THE ENERGY PROJECT

- TO: MARK L. JOHNSON, Executive Director and Secretary, Washington Utilities and Transportation Commission, 621 Woodland Square Loop SE, Lacey, Washington; and
- 2 TO: PARTIES OF RECORD:
- PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters his appearance as counsel for The Energy Project in the above-entitled matter, specifically reserving all rights including those relating to jurisdiction, and requests that all further motions, notices, pleadings, and other papers in this proceeding be served upon him at the following address:

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Simon J. ffitch Attorney at Law 321 High School Rd. NE, Suite D3, Box No. 383 Bainbridge Island, WA 98110 Phone: (206) 669-8197

E-mail: simon@ffitchlaw.com

4 Dated this 28<sup>TH</sup> day of August, 2020.

Simon J. ffitch

/s/ Simon J. ffitch, WSBA No. 25977 Attorney at Law for The Energy Project