

STATE OF WASHINGTON

UTILITIES AND TRANSPORTATION COMMISSION

621 Woodland Square Loop S.E. • Lacey, Washington 98503 P.O. Box 47250 • Olympia, Washington 98504-7250 (360) 664-1160 • TTY (360) 586-8203

November 6, 2019

NOTICE OF OPPORTUNITY TO COMMENT ON TEN-YEAR ACHIEVABLE CONSERVATION POTENTIAL AND BIENNIAL CONSERVATION TARGET PURSUANT TO RCW 19.285.040 AND WAC 480-109-120

(Comments due by 5 p.m., Thursday, December 5, 2019)

NOTICE OF RECESSED OPEN MEETING (Tuesday, December 17, 2019, Open Meeting)

RE: 2020-2021 Biennial Conservation Plans

Avista Corporation d/b/a Avista Utilities, Docket UE-190912 Pacific Power & Light Company, Docket UE-190908 Puget Sound Energy, Docket UE-190905

TO ALL INTERESTED PERSONS:

On November 1, 2019, Avista Corporation d/b/a Avista Utilities, Pacific Power & Light Company, and Puget Sound Energy filed with the Washington Utilities and Transportation Commission (Commission) reports concerning ten-year achievable electric conservation potential for the period 2020-2030 and electric biennial conservation targets (Biennial Conservation Plans or BCPs) for the period 2020-2021.

These reports are required by the Energy Independence Act, Chapter 19.285 RCW and WAC 480-109. WAC 480-109-120(5) provides that Commission Staff and all interested persons may comment on a utility's ten-year achievable conservation potential or its biennial conservation target within 30 days of the utility's filing.

The Commission will consider the BCPs and any comments it has received at its recessed open meeting to be held on **Tuesday, December 17, 2019, at 9:30 a.m.** The meeting will be held at the Commission's Headquarters, Room 110, 621 Woodland Square Loop S.E., Lacey, Washington. If you wish to be placed on the interested parties contact list, please submit your request to the Commission's Records Center at <u>records@utc.wa.gov</u>. Interested persons may submit written comments **no later than 5 p.m. on Thursday, December 5, 2019.**

WRITTEN COMMENTS

The Commission requests that comments be provided in electronic format to enhance public access, for ease of providing comments, to reduce the need for paper copies, and to facilitate quotations from the comments. Comments may be submitted via the Commission's Web portal at <u>www.utc.wa.gov/e-filing</u> or by electronic mail to the Commission's Records Center at <u>records@utc.wa.gov</u>. Please include:

- The docket number of the proceeding you are commenting on.
- The commenting party's name.
- The title and date of the comment or comments.

Alternatively, comments may be submitted by mailing or delivering an electronic copy to the Commission's Records Center on a thumb drive, CD, or DVD in .pdf format (created using Adobe Acrobat or comparable software) or in Microsoft Word. Include all of the information requested above. The Commission will post on its website all comments that are provided in electronic format. The website is located at <u>http://www.utc.wa.gov</u>. Documents are generally posted within 24 hours of receipt.

If you are unable to file your comments electronically, the Commission will accept a paper document. When contacting the Commission, please refer to the docket number to ensure that you are placed on the appropriate service list(s). The Commission's mailing address is:

Mark L. Johnson Executive Director and Secretary Washington Utilities and Transportation Commission P. O. Box 47250 Olympia, Washington 98504-7250

The Commission will consider all comments and determine whether additional scrutiny is warranted, and may establish an adjudicative proceeding or other process to fully consider appropriate revisions. Upon conclusion of its review, the Commission will approve, approve with conditions, or reject each utility's ten-year achievable conservation potential and biennial conservation target.

NOTICE OF OPPORTUNITY TO COMMENT AND NOTICE OF OPEN MEETING

Questions for Commission Staff regarding BCPs may be directed to Jennifer Snyder at <u>jennifer.snyder@utc.wa.gov</u> or (360) 664-1311.

MARK L. JOHNSON Executive Director and Secretary