## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

CLARK COUNTY,

Complainant,

v.

BURLINGTON NORTHERN SANTA FE RAILROAD.

Respondent.

**DOCKET TR-240364** 

NOTICE OF APPEARANCE ON BEHALF OF COMMISSION STAFF

- 1 TO: JEFF KILLIP, Executive Director and Secretary, Washington Utilities and Transportation Commission, P.O. Box 47250, Olympia, WA, 98504-7250; and
- 2 TO: PARTIES OF RECORD
- PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance as counsel for Staff of the Washington Utilities and Transportation Commission in the above-entitled matter, specifically reserving all rights including those relating to jurisdiction, and request that all further motions, notices, pleadings, and other papers in this proceeding be served upon them at the following address:

Lisa W. Gafken Assistant Attorney General Utilities and Transportation Division P.O. Box 40128 Olympia, WA 98504-0128 (206) 714-3551 lisa.gafken@atg.wa.gov

DATED June 6, 2024.

Respectfully submitted,

ROBERT W. FERGUSON Attorney General

/s/ Lisa W. Gafken, WSBA No. 31549 Assistant Attorney General Office of the Attorney General Utilities and Transportation Division P.O. Box 40128 Olympia, WA 98504-0128 (206) 714-3551 lisa.gafken@atg.wa.gov