# BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

### PROOF OF SERVICE

### **DOCKET 170172**

I HEREBY CERTIFY That I, as an employee of the Washington Utilities and Transportation Commission at Olympia, Washington, have served on 2/6/2019 the parties of record in this proceeding a true copy of the following document(s):

David GM Anderson d/b/a Anderson Piano Service - Letter Issuing Permanent Household Goods Permit and HG-67577.

The document(s) was/were mailed to each of the parties of record in this docket. Each envelope was addressed to the address shown in the official file, with the required first class postage, and deposited on this date in the United States mail in the City of Olympia, County of Thurston, State of Washington.

/S/Megan Haskey

Megan Haskey

## PARTIES OF RECORD AND OTHERS RECEIVING NOTICE

Mailed to: Anderson, David GM d/b/a Anderson Piano Service 2732 French Rd. NW Olympia, WA 98502

### SERVED BY MAIL:

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