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January 4, 2017

VIA E-FILING

Mr. Steven V. King, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

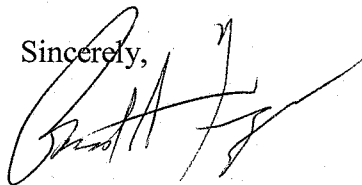
Re: UW-161290 - Burton Water Company

Dear Mr. King:

Please extend the effective date of the tariff sheets filed in the above-referenced docket to March 17, 2017 because the first Open Meeting in March is scheduled for March 16, 2017.

Thank you for your attention to this matter.

Sincerely,



RICHARD A. FINNIGAN

RAF/cs

cc: Client (via e-mail)
John Cupp (via e-mail)