## ATTORNEY GENERAL OF WASHINGTON

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## Filed and Served Electronically

June 24, 2021

Mark L. Johnson **Executive Director and Secretary** Washington Utilities and Transportation Commission 621 Woodland Square Loop SE P.O. Box 47250 Olympia, WA 98504-7250

RE: In the Matter of Response to the COVID-19 Pandemic

Docket U-200281

Dear Mr. Johnson:

Enclosed for filing in the above docket are a Notice of Appearance for Jeff Roberson, on behalf of Commission Staff, and Certificate of Service.

Sincerely,

/s/ Jeff Roberson, WSBA No. 45550 **Assistant Attorney General** Office of the Attorney General **Utilities and Transportation Division** P.O. Box 40128 Olympia, WA 98504-0128 (360) 664-1188 jeff.roberson@utc.wa.gov

LJR/emd Enclosures cc: Parties w/enc.