



TR-210814

**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
PO Box 40128 • Olympia WA 98504-0128 • (360) 664-1183

*Electronic Filing and Service*

May 31, 2022

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98504-7250

RE: *In the Matter of the Petition of City of Spokane Valley, WA to Modify Warning Devices at a Highway-Railroad Grade Crossing of Union Pacific Railroad Company*  
Dockets TR-210809 and TR-210814 (*consolidated*)

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced dockets are Commission Staff's Post-Hearing Brief, and Certificate of Service.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550  
Assistant Attorney General  
Office of the Attorney General  
Utilities and Transportation Division  
P.O. Box 40128  
Olympia, WA 98504-0128  
(360) 664-1188  
[jeff.roberson@utc.wa.gov](mailto:jeff.roberson@utc.wa.gov)

LJR/jlr  
Enclosures  
cc: Parties w/enc.

Received  
Records Management  
05/31/22 16:17  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION