



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
P.O. Box 40128 • Olympia WA 98504-0128 • (360) 586-7777

*Electronic Filing and Service*

October 28, 2024

Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. Avista Corp. d/b/a Avista Utilities*  
Dockets UE-240006 & UG-240007 (Consolidated)

Dear Mr. Killip:

Enclosed for filing in the above-referenced dockets are Staff's Post-Hearing Brief and Certificate of Service. Five copies of these documents will be delivered to the Commission.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550  
Senior Assistant Attorney General  
(360) 810-0509  
[jeff.roberson@atg.wa.gov](mailto:jeff.roberson@atg.wa.gov)

LJR/emd  
Enclosures  
cc: Parties w/enc.