



**Bob Ferguson**  
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March 12, 2024

Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98503-7250

Re: *In the Matter of the Petition of the CenturyLink Companies*  
Docket UT-240029

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Motion for Continuance, Declaration of Sean Bennett and Certificate of Service.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550  
Senior Assistant Attorney General  
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LJR/emd  
Enclosures  
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