**BEFORE THE WASHINGTON UTILITIES AND**

**TRANSPORTATION COMMISSION**

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| In the Matter of  PACIFICORP D/B/A PACIFIC POWER & LIGHT COMPANY,  Petition For a Rate Increase Based on a Modified Commission Basis Report, Two-Year Rate Plan, and Decoupling Mechanism. |  | Docket UE-152253  **CERTIFICATE OF SERVICE** |

I hereby certify that I have this day served the foregoing Sierra Club Petition To Intervene in accordance with WAC 480-07-150(6), to the following persons via email and U.S. Mail:

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| **Boise White Paper, L.L.C.**  Melinda Davison  Joshua D. Weber  Jesse E. Cowell  Davison Van Cleve, P.C.  333 S.W. Taylor, Suite 400  Portland, OR 97204  [mjd@dvclaw.com](mailto:mjd@dvclaw.com) ; [jdw@dvclaw.com](mailto:jdw@dvclaw.com); jec@dvclaw.com | **Boise White Paper, L.L.C.**  Bradley Mullins  333 S.W. Taylor, Suite 400  Portland, OR 97204  [brmullins@mwanalytics.com](mailto:brmullins@mwanalytics.com) |
| **Boise White Paper, L.L.C.**  Michael P. Gorman  Brubaker & Associates, Inc.  16690 Swingley Ridge Rd., Suite 140  Chesterfield, MO 63017  [mgorman@consultbai.com](mailto:mgorman@consultbai.com) | **IBEW Local 125**  Marcia L. Putnam  Political Affairs & Communications Representative  17200 NE Sacramento Street  Portland, OR 97230  [marcy@ibew125.com](mailto:marcy@ibew125.com) |
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| **Wal-Mart Stores Inc.**  Steve W. Chriss  2001 SE 10th Street  Bentonville, AR 72716  [Stephen.chriss@wal-mart.com](mailto:Stephen.chriss@wal-mart.com) | **Washington Utilities & Transportation Commission**  Dennis Moss (e-mail)  Administrative Law Judge  1300 S. Evergreen Park Dr. SW  Olympia, WA 98504-7250  [dmoss@utc.wa.gov](mailto:dmoss@utc.wa.gov) |
| **Wal-Mart**  Samuel L. Roberts  Hutchinson, Cox, Coons, Orr & Sherlock, PC  PO Box 10886  Eugene, OR 97440  [sroberts@eugenelaw.com](mailto:sroberts@eugenelaw.com) |  |

Dated at San Francisco, CA, this 4th day of December 2015.

*/s/ Alexa Zimbalist*

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