Commission Docket No.	TG-220114			
Agenda Date Assigned	March 24, 2022			

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION LESS THAN STATUTORY NOTICE REQUESTED BY:

Company Name: Wa	ste Management of Washington, In	cCertif	cate No. 237	UBI N	o. <u>601-4</u>	15-286	
Registered Trade Nam	e(s) Waste Management of Grea	ter Wenatchee					
Company proposes to	change Tariff (Tariff, time schedul	le etc.)			Number _	14	
Present provisions are	: Tariff pages 2, 24, 25, 26, 35, 36, 3						
Proposed changes are	: Tariff pages 2, 24, 25, 26, 35, 36,	38, 40, and 42					
Indicate below, or attac provisions with less tha	ch, an explanation of the reason the an statutory notice.	company requ	uests permissior	n to file and p	oublish the p	proposed	
changes within the 45	change in the Douglas County fee day statutory requirement. As the clinto effect as of April 1, 2022.						
(This section	to be completed if filing is made by	other than ow	ner, partner, or o	corporate offi	cer of the c	ompany)	
Name and title of issuir	ng agent <u>Joseph D Rossi, Finan</u>	cial Analyst		is auth	norized to is	sue and file tariffs	
and/or time schedules	on behalf of (name of company):		Waste Manag	ement of Wa	ashington, I	nc.	
Signature and title of a	uthorizing agent (company official)	JUST	H COSSI				
Telephone number/fax	/e-mail of authorizing agent		(425) 463-656	62 jrossi@w	m.com		
I request these provision	ons become effective on the following	ng date: Apri	1, 2022				
	ssuing Agent: 755EP1 Cos	and the same of	YEAR JAIDE	T			
	g Agent: TOPPH Coss	2					
Telephone No. (425) 463-6562	_ FAX No. ()	E	-mail jrossi	@wm.com	
Mailing Address	720 4 th Ave, Suite 400	City	Kirkland	State	WA	Zip <u>98033</u>	
	WASHINGTON UTILITIES	AND TRANSF	ORTATION CO	MMISSION	***************************************		
		ORDER					
The Commission finds	good cause to support the request	and authorize	the proposed ch	nanges to be	come effect	tive with Less	
Than Statutory Notice	on: (Date) April 01, 2022						
	gned at Lacey, Washington, this	24th _{dav}	of March 202	22		(Month/Year)	
By direction of the Commission,							
		2, 20					

Amanda Maxwell

Executive Director and Secretary

Transportation LSN Form 1/22