



**Bob Ferguson**  
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Utilities and Transportation Division  
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June 3, 2019

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Dr. SW  
P. O. Box 47250  
Olympia, Washington 98504-7250

RE: *Clark County v. Burlington Northern Santa Fe Railway*  
Docket TR-190228

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket is a Notice of Appearance for Jeff Roberson, on behalf of Commission Staff, and Certificate of Service.

Sincerely,

*/s/ Jeff Roberson*, WSBA No. 45550  
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JR/emd

Enclosures

cc: Parties w/enc. (electronic only)

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