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June 18, 2018

State Of WASH AND TRANSP COMMISSION

## **VIA E-FILING**

Mr. Mark L. Johnson, Executive Director and Secretary Washington Utilities and Transportation Commission 1300 South Evergreen Park Drive SW Olympia, WA 98504-7250

Re:

UW-180464 - Burton Water Company

Dear Mr. Johnson:

The purpose of this letter is to extend the effective date of the tariff sheets filed in the above-referenced docket to August 1, 2018.

Thank you for your attention to this matter.

RICHARD A. FINNIGAN

RAF/cs

cc: Client (via e-mail)