

HOUSEHOLD GOODS MOVING COMPANY PERMIT APPLICATION



-	Type of Household Goods Authority Requested - Check one	Fee Required
a	Provisional and permanent authority. The fee for provisional, and then permanent authority is a one-time fee. – Complete pages 2 - 7 and Attachment A	\$ 550
D	Permanent authority to transfer or acquire control resulting in a change in ownership or controlling interest (at least six months must be served on a temporary provisional basis) – Complete pages 2 - 7 and Attachment B	\$ 550
0	Permanent authority to transfer or acquire control under the exceptions in WAC 480-15-186 and 480-15-187 — Complete pages 2 - 7 and Attachments B & C	\$ 250
	Reinstatement of permit (must be filed within 30 days of cancellation, depending on criteria set forth in WAC 480-15-450) – Complete pages 2 - 3 and include a statement justifying the reinstatement	\$ 250
M	Name Change - Complete pages 2 - 3 and Attachment D	\$ 35

		TYP	E OF PAYM	ENT	000003
[] Check	Money Order	☐ Amex	LJ Mastercard	⊠ Visa	2200
				-	T
Amount:\$	35.00			E	expiration Date:
midrifiation is t	ON: I, the undersig rue and correct, tha nat all information o	t I am author	rized to execute a	tatement, certi and file this do	fy that the following current on behalf of the
Name (printed)	: Debral Sp	arks	Company N	ame: _Chip	man Moving & Storage Inc.
Cardholder's Si	gnature: () he	Abares		Dat	e:_ 2-25-14
新期间除到基础	世界類目的理論系統計	HORO	PHI CHAIL USIN	ÖZÜNYEMENEN	
Date Filed 76	DOL/SOS:	D ID:	M5156	Permit Issue	
Staff Assigned:	Insurance	le Insp	pection:	Docket #	V140333
Reception #: 111-0268-207-02	35.00 U	11-0268-207-0	1	111-0268-013-	20

049393

August 2012

Received Time Feb. 26. 2014 10:19AM No. 2928



CHIPMAN

AN PAGE 6

BUSINESS INFORMATION						
Name of Applicant Chipman Moving & Storage, Inc. (must be individual, partners of a partnership or corporation)						
Trade Name, if applicable Chipman Relucations, Rainier Relucations						
ailing Address 1040 Marina Village PKWY Steloo, Alameda CA 94501						
UBI#: 600 354 852 DE Email: Chipman @ Chipmancorp. Com						
USDOT #: 2014603 (If you currently don't have one, you can go online at www.fmcsca.dot.gov/online-registration to apply for one or call 360-596-3812 for assistance.)						
Department of Labor & Industries-Worker's Comp Acct? Account # 436.078-00 0						
Employment Security Department registration number? ESD# 473721-00 4						
Is your business registered with the Department of Revenue? No XYes						
TYPE OF BUSINESS STRUCTURE						
Individual Li Partnership & Corporation Other						
List the name, title and percentage of partner's share or stock distribution for major stockholders:						
*Name Stock Distribution or Percentage of Shares						
Tom Chipmon President 60%						
Justin Chipman Vice President 30%						
Must provide a copy of a valid Washington state driver's license for each person listed above.						

Page 3 of 12

ATTACHMENT D

CHANGE OF CORPORATE/INDIVIDUAL NAME (WAC 480-15-400)

This application is for name change only and <u>must not</u> involve a change in ownership, management, or control of

A company must file a name change application to:

- Change a corporation's name
- Change an individual's name (may be sole proprietor or individual in a partnership)
- Change or add a trade name

	NOTE: You may not advertise to operate under the changed name until a permit is issued in the new name.
	Current Name on Permit: Chipman Moving & Storage, Inc.
	Current Trade Name on Permit: Chipmon Relocations and Rainier Relocation Address: 8939 South 1904: 51
	Address: 8939 South 190th St. Kent, WA 98031
	Phone Number: (425) 251-0562 Fax Number: (425) 251-9437
	Email Address: Chipman @Chipman Corp. Cam
	If a corporation, list names, titles, stock distribution or major stockholders under the current name:
,	
	Justin Chipmun Vice President 30%
/1	New Trade Name (if applicable): Chipman Relocation & Logistics (and also Chipman Relocations) Iddress (if changed) No Change a corporation, list names, titles, stock distribution or major stockholders under the current name:
	certify that this information is true and correct, that I am authorized to execute and file this document on that for the applicant and that all information is current and valid
be	I IC Co. S.
	enalthof the applicant and that all information is current and valid. President 2 25/14 Alameda, CA
	President 2/25/11 1
	President 2/25/11 A

5105218651

CHIPMAN

Fax Cover Sheet

From:

02/23/2014 21:41

Debbie Sparks Chipman Corporation 1040 Marina Village Pkwy Suite 100 Alameda, CA 94501

Phone: 510 748 8709 Fax: 510 521 7684

No. of Pages: 7

Date: 2/26/14

To: Washington Utilities and Transportation Commission

Fax No: 360-586-1181

Please see the attached application to add a new dba to HG-006985.

We wish to add dba Chipman Relocation & Logistics.

To clarify we wish to leave Chipman Relocations in place as an additional dba.

We are no longer using Rainier Relocations and that dba can be removed.

If you need any further information to process this request, please do not hesitate to contact me. Thank you!





