



STATE OF WASHINGTON

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250
(360) 664-1160 • TTY (360) 586-8203


Date: April 23, 2012
To: David Howell, Avista Corporation
From: David Lykken, Pipeline Safety Director
Subject: Verification that System has been eliminated

Please find the attached copy of the master meter determination form (Form M) which has been completed for the facility described. Our follow-up inspection has verified that the master meter system located at this facility has been successfully eliminated.

If you have any questions regarding this matter, please contact Joe Subsits, Chief Engineer at (360) 664-1322 or via email at jsubsits@utc.wa.gov.

Thank you

Enclosure – Form M

Official Use	Inspector Name: <i>P. Johnson</i>	Onsite Inspection Date: <i>4-12-12</i>	Chief Engineer Review (Initial and Date): <i>JS 4/19/12</i>	Form M (Rev 01/2012)		State of Washington Utilities & Transportation Commission Pipeline Safety Program Master Meter Determination Form
	Company & Unit Information					

Company & Unit Information	Company Name: <i>Community Colleges of Spokane</i>	Address, City, Zip: <i>2000 N Greene Spokane, WA 99217</i>	OPID #:
	Facility/Unit Name Inspected: <i>Spokane Community College</i>	Address, City, Zip: <input type="checkbox"/> Check this box if same as company address. <i>1810 N Greene Street Spokane WA 99217</i>	

Correspondence Mailing Address	Name (Mr./Ms.): <i>Dennis Durham</i>	Business Name: <i>2000 N Greene Spokane WA 99217</i>	Address, City, Zip: <input type="checkbox"/> Check this box if same as company address.
	CC. (if required) Name (Mr./Ms.):	Business Name:	Address, City, Zip: <input type="checkbox"/> Check this box if same as company address.

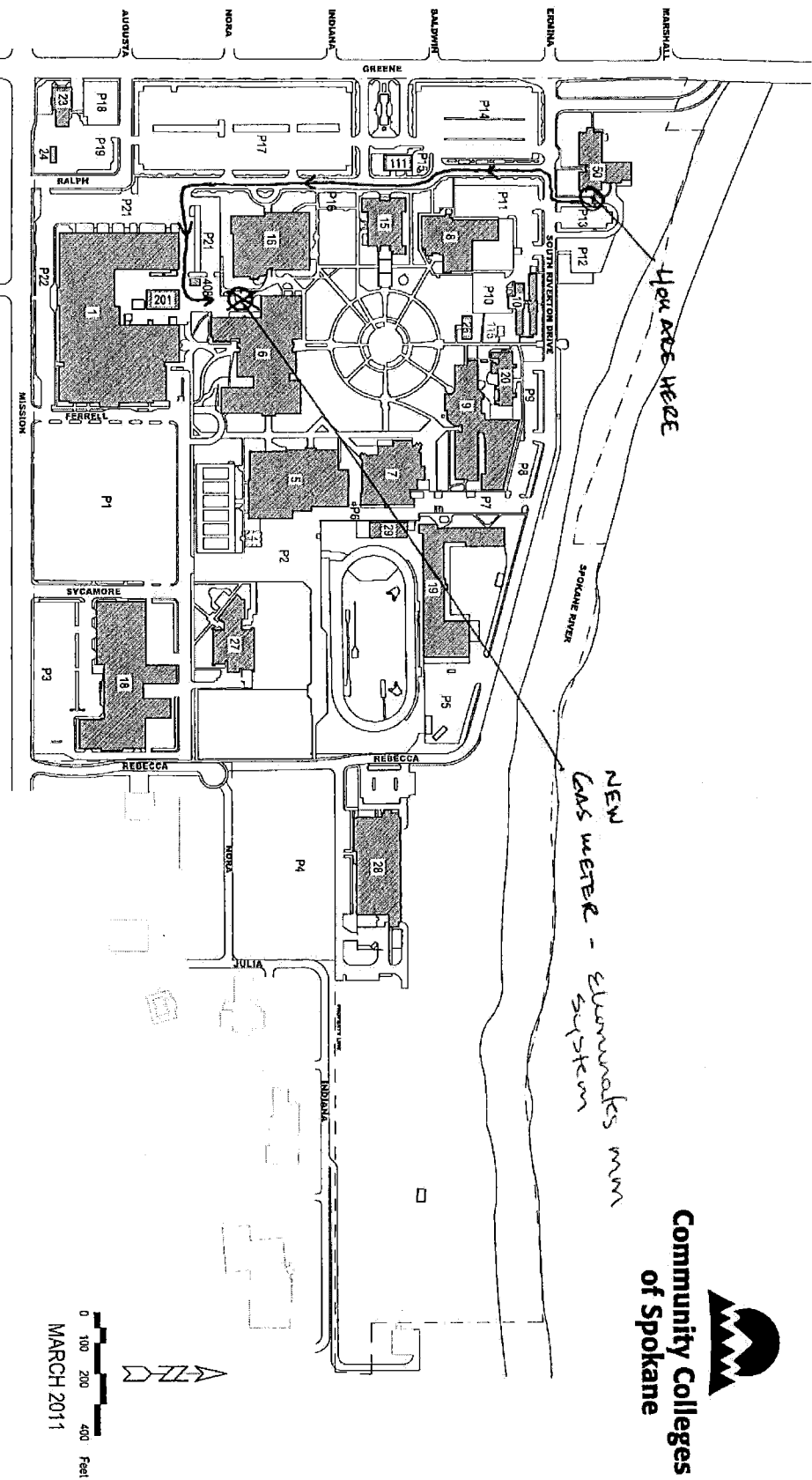
Supplier	<input checked="" type="checkbox"/> Avista Corporation	<input type="checkbox"/> Cascade Natural Gas	<input type="checkbox"/> Northwest Natural	<input type="checkbox"/> Puget Sound Energy
	<input type="checkbox"/> City of Buckley	<input type="checkbox"/> City of Ellensburg	<input type="checkbox"/> City of Enumclaw	<input type="checkbox"/>

Determination Questions	1. Gas Controlled by	2. Map/Drawing Attached?
	a. <input checked="" type="checkbox"/> Owner. Determined not a Master Meter (STOP-Determination Ends) b. <input type="checkbox"/> Tenant. (Go to b. i) i. Does tenant control gas? <input type="checkbox"/> No. Determined not a Master Meter (STOP-Determination Ends) <input type="checkbox"/> Yes. (Go to b. ii) ii. Is tenant/guest end user? <input type="checkbox"/> No. Determined not a Master Meter (STOP-Determination Ends) <input type="checkbox"/> Yes. (Go to b. iii) iii. Is there compensation? <input type="checkbox"/> No. Determined not a Master Meter (STOP-Determination Ends) <input type="checkbox"/> Yes. Determined to be a Master Meter	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Comments: <i>SCC eliminated mm system by individually metering food services</i>		

Pipeline Safety Staff of the UTC have determined that facility/unit located at the address above is:

Master Meter Not a Master Meter Not a Master Meter (Potential SGS)

Signature Acknowledges Receipt of this Form:	Owner/Owner Representative: Print Name: <i>Dennis E. Durham</i> Signature: <i>[Signature]</i> Date: <i>4-12-12</i> Title: <i>District Director of Facilities</i>
	UTC Staff Representative: Signature: <i>[Signature]</i> Date: <i>4-12-12</i>



- 1 Main
- 4 Vacant
- 5 Walker S. Johnson Sports Center
- 6 Lair Student Center
- 7 Jenkins Wellness Center
- 8 Environmental Sciences
- 9 Health Science
- 10 Greenhouse
- 15 Student Services
- 16 Learning Resource Center
- 18 Automotive
- 19 Heavy Equipment
- 20 Bigfoot Head Start Child Care Center
- 23 Fire Science
- 24 Fire Drill Tower
- 26 District 81 Portable
- 27 Livingston Science & Mathematics
- 28 Stannahrd Technical Education
- 29 Permanent Support Facility
- 50 Max M. Snyder
- 114 Environmental Sciences Annex
- 115 Vacant
- 201 Maintenance
- 408 Boeing Trailer

Spokane Community College

1810 North Greene Street