Docket Nos. UE-150204 and UG-150205 (Consolidated) - Vol. II

Washington Utilities and Transportation Commission v. Avista Corporation d/b/a Avista Utilities

September 15, 2015

STATE OF WASH.
UTIL. AND TRANSP.
COMMISSION

RECORDS MANAGEMEN



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Page 17 Page 19 SPOKANE, WASHINGTON, TUESDAY, SEPTEMBER 15, 2015 BEFORE THE WASHINGTON 1 UTILITIES AND TRANSPORTATION COMMISSION 2 3)Docket Nos. UE-150204 WASHINGTON UTILITIES AND 4 CHAIRMAN DANNER: Good evening. This is the TRANSPORTATION COMMISSION,)and UG-150205)(Consolidated) 5 public comment hearing for the general rate case filed Complainant,)Volume II 6 by Avista Utilities on February 9th of 2015. Today is)Pages 17-23 7 September 15th, 2015, and these are dockets UE-150204 8 and UG-150205 of the Washington Utilities & AVISTA CORPORATION, d/b/a 9 Transportation Commission. AVISTA UTILITIES, 10 The Washington Utilities & Transportation 11 Commission is the agency of the state that regulates the Respondent.) 12 rates and services of the investor-owned utilities in 13 Washington. Because electric and gas rates, or gas 14 services, are essential services and because they are 15 not subject to the same kind of competition other PUBLIC COMMENTS HEARING - VOLUME II 16 services in our society are, UTC regulates them to September 15th, 2015 17 ensure that the rates that they charge their customers 6:00 p.m. 18 are fair, just, reasonable and sufficient. And what 808 West Spokane Falls Boulevard 19 that means is they are no higher than necessary for the Spokane, Washington 20 company to be able to provide services that it offers in 21 a safe and reliable way; that they can meet their 22 expenses and their obligations and also for their REPORTED BY: RACHAEL L. HALL, CCR NO. 3265 23 investors to earn an appropriate return on their BUELL REALTIME REPORTING, LLC 24 investment. 1325 FOURTH AVENUE, SUITE 1840 25 The Commission is comprised of three members. SEATTLE, WA 98101 Page 20 Page 18 APPEARANCES: 1 Two of us are here tonight. I'm Dave Danner, I'm chair 1 WASHINGTON UTILITIES AND TRANSPORTATION 2 2 of the Commission, and with me is Commissioner Ann COMMISSION CHAIRMAN AND COMMISSIONERS: 3 Rendahl. 3 DAVID W. DANNER, Chairman 4 There is a handout that you received which is 4 ANN E. RENDAHL, Commissioner 5 prepared by the Office of Public Counsel that has a Washington Utilities and 5 Transportation Commission 6 synopsis of the rate case and key points that I won't 1300 South Evergreen Park Drive SW 7 repeat them here. I mean we'll say that in this case, 6 P.O. Box 47250 8 the Office of Public Counsel represents the interest of Olympia, Washington 98504 7 360.664.1186 9 consumers in our proceedings. ddanner@utc.wa.gov 10 In addition, the UTC regulatory staff 8 arendahl@utc.wa.gov 9 11 operates as an independent party. They're rather like FOR AVISTA UTILITIES: 10 12 lawyers in a courtroom taking up one side and they make 11 DAVID J. MEYER. 13 a case to us, the judges, and during the pendency of the VP and Chief Counsel for 12 Regulatory and Governmental Affairs 14 proceeding until we actually get into a courtroom, we Avista Corporation 15 have no ability to have discussions with our regulatory 13 P.O. Box 3727 1411 E. Mission Ave, MSC-27 staff about the merits of the case. other than parties 16 Spokane, WA 99220-3727 14 17 to the case and the investor or customers of Northwest 509.495.4316 18 15 david.meyer@avistacorp.com Utilities representing industrial customers of Avista 19 and the energy project representing low-income consumers 17 20 and the Northwest industrial gas user representing 18 19 21 industrial gas customers. 20 22 So again, the information about the rate case 21 23 I think is set up well in the council's fact sheet. We 22 23 24 have a short video that describes the rate case process, 24 25 if you would like to see it. I see tonight, even though

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	what we're seeking to do is hear directly from customers affected by the rate case, I see on the sign-up sheet we only have three people signed up and none of you want to comment. So I don't know if you're interested in seeing the video we have, otherwise, it's going to be a very short meeting tonight because we don't have the members of the public testifying in the case as we put this together to provide that opportunity if you would like to speak. Then Mr. Cupp, let's roll the video. (Video played but not reported.) CHAIRMAN DANNER: All right. Thank you. I found that informative. I see some people have walked in since we began that video. At this point, I would like to invite any member of the public who wishes to provide us comments about this proceeding to come forward. So anyone wishes to comment? All right. Otherwise, what we will do then is adjourn. We will have another hearing tomorrow at the Spokane Valley Council Chambers at 12:00 o'clock, so if you know of anyone else who didn't make it tonight who wishes to	CERTIFICATE STATE OF WASHINGTON) SS. COUNTY OF SPOKANE) I, RACHAEL L. HALL, do hereby certify that pursuant to the Rules of Civil Procedure, that I transcribed the oral proceedings in the foregoing matter; and that the foregoing transcript pages constitute a full, true and correct record of such oral proceedings and of the whole thereof. Witness my hand this 25th day of September, 2015. RACHAEL LOUISE HALL CSR, CRR NO. 3265 RACHAEL LOUISE HALL CSR, CRR NO. 3265
25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	Again, if you don't want to comment tonight, but you have comments that you'd like share, you still have a way to comment with the Commission. So I also would let you know that there are members — there are people in the audience here from the Office of Public Counsel, would you raise your hand, and from the company as well. So if you have questions for either the company or public counsel who represents the interest of consumers, then I ask you to talk to them. So I see there's still more people coming forward. There is somebody standing outside so I don't know if we'll hold up for that person, otherwise, we're going to adjourn. Okay, then. All right. Then we are going to stand adjourned, and we will reconvene tomorrow at 12:00 o'clock at Spokane Valley Council Chambers. (Proceedings concluded at 6:20 p.m.)	

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