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| 1 | BEFORE THE WASHINGTON |
| 2 | UTILITIES AND TRANSPORTATION COMMISSION |
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| 4 | WASHINGTON UTILITIES AND) Docket Nos. UE-150204 TRANSPORTATION COMMISSION,) and UG-150205 |
| 5 |) (Consolidated) Complainant,) Volume II |
| 6 |) Pages 17-23 vs. |
| 7 | AVISTA CORPORATION, d/b/a) |
| 8 | AVISTA UTILITIES, |
| 9 | Respondent.) |
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| 13 | |
| 14 | PUBLIC COMMENTS HEARING - VOLUME II |
| 15 | September 15th, 2015 |
| 16 | 6:00 p.m. |
| 17 | 808 West Spokane Falls Boulevard |
| 18 | Spokane, Washington |
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| 22 | REPORTED BY: RACHAEL L. HALL, CCR NO. 3265 |
| 23 | BUELL REALTIME REPORTING, LLC |
| 24 | 1325 FOURTH AVENUE, SUITE 1840 |
| 25 | SEATTLE, WA 98101 |

| 1 | APPEARANCES: |
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| 2 | WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION CHAIRMAN AND COMMISSIONERS: |
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| 4 | DAVID W. DANNER, Chairman ANN E. RENDAHL, Commissioner Washington Utilities and |
| 5 | Transportation Commission 1300 South Evergreen Park Drive SW |
| 6 | P.O. Box 47250 Olympia, Washington 98504 |
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| 8 | arendahl@utc.wa.gov |
| 9 | |
| 10 | FOR AVISTA UTILITIES: |
| 11 | DAVID J. MEYER. VP and Chief Counsel for |
| 12 | Regulatory and Governmental Affairs Avista Corporation |
| 13 | P.O. Box 3727 1411 E. Mission Ave, MSC-27 |
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| 15 | david.meyer@avistacorp.com |
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| 1 | SPOKANE, WASHINGTON, TUESDAY, SEPTEMBER 15, 2015 |
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| 2 | 6:00 P.M. |
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| 4 | CHAIRMAN DANNER: Good evening. This is the |
| 5 | public comment hearing for the general rate case filed |
| 6 | by Avista Utilities on February 9th of 2015. Today is |
| 7 | September 15th, 2015, and these are dockets UE-150204 |
| 8 | and UG-150205 of the Washington Utilities & |
| 9 | Transportation Commission. |
| LO | The Washington Utilities & Transportation |
| 11 | Commission is the agency of the state that regulates the |
| 12 | rates and services of the investor-owned utilities in |
| 13 | Washington. Because electric and gas rates, or gas |
| L 4 | services, are essential services and because they are |
| L5 | not subject to the same kind of competition other |
| 16 | services in our society are, UTC regulates them to |
| L7 | ensure that the rates that they charge their customers |
| 18 | are fair, just, reasonable and sufficient. And what |
| 19 | that means is they are no higher than necessary for the |
| 20 | company to be able to provide services that it offers in |
| 21 | a safe and reliable way; that they can meet their |
| 22 | expenses and their obligations and also for their |
| 23 | investors to earn an appropriate return on their |
| 24 | investment. |

The Commission is comprised of three members.

- 1 Two of us are here tonight. I'm Dave Danner, I'm chair
- of the Commission, and with me is Commissioner Ann
- 3 Rendahl.
- 4 There is a handout that you received which is
- 5 prepared by the Office of Public Counsel that has a
- 6 synopsis of the rate case and key points that I won't
- 7 repeat them here. I mean we'll say that in this case,
- 8 the Office of Public Counsel represents the interest of
- 9 consumers in our proceedings.
- 10 In addition, the UTC regulatory staff
- operates as an independent party. They're rather like
- 12 lawyers in a courtroom taking up one side and they make
- a case to us, the judges, and during the pendency of the
- 14 proceeding until we actually get into a courtroom, we
- 15 have no ability to have discussions with our regulatory
- 16 staff about the merits of the case. other than parties
- 17 to the case and the investor or customers of Northwest
- 18 Utilities representing industrial customers of Avista
- 19 and the energy project representing low-income consumers
- and the Northwest industrial gas user representing
- 21 industrial gas customers.
- 22 So again, the information about the rate case
- I think is set up well in the council's fact sheet. We
- have a short video that describes the rate case process,
- if you would like to see it. I see tonight, even though

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1 what we're seeking to do is hear directly from customers 2 affected by the rate case, I see on the sign-up sheet we only have three people signed up and none of you want to 4 comment. 5 So I don't know if you're interested in seeing the video we have, otherwise, it's going to be a 6 7 very short meeting tonight because we don't have the members of the public testifying in the case as we put 8 9 this together to provide that opportunity if you would like to speak. Then Mr. Cupp, let's roll the video. 10 11 12 (Video played but not reported.) 13 14 CHAIRMAN DANNER: All right. Thank you. I found that informative. I see some people have walked 15 16 in since we began that video. At this point, I would 17 like to invite any member of the public who wishes to 18 provide us comments about this proceeding to come 19 forward. 20 So anyone wishes to comment? All right. 21 Otherwise, what we will do then is adjourn. We will 22 have another hearing tomorrow at the Spokane Valley

Council Chambers at 12:00 o'clock, so if you know of

anyone else who didn't make it tonight who wishes to

come to speak to us, please pass that information along.

| 1 | Again, if you don't want to comment tonight, but you |
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| 2 | have comments that you'd like share, you still have a |
| 3 | way to comment with the Commission. |
| 4 | So I also would let you know that there are |
| 5 | members there are people in the audience here from |
| 6 | the Office of Public Counsel, would you raise your hand, |
| 7 | and from the company as well. So if you have questions |
| 8 | for either the company or public counsel who represents |
| 9 | the interest of consumers, then I ask you to talk to |
| 10 | them. |
| 11 | So I see there's still more people coming |
| 12 | forward. There is somebody standing outside so I don't |
| 13 | know if we'll hold up for that person, otherwise, we're |
| 14 | going to adjourn. |
| 15 | Okay, then. All right. Then we are going to |
| 16 | stand adjourned, and we will reconvene tomorrow at |
| 17 | 12:00 o'clock at Spokane Valley Council Chambers. |
| 18 | (Proceedings concluded at 6:20 p.m.) |
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CERTIFICATE STATE OF WASHINGTON)) ss. COUNTY OF SPOKANE I, RACHAEL L. HALL, do hereby certify that pursuant to the Rules of Civil Procedure, that I transcribed the oral proceedings in the foregoing matter; and that the foregoing transcript pages constitute a full, true and correct record of such oral proceedings and of the whole thereof. Witness my hand this 25th day of September, 2015. RACHAEL LOUISE HALL

CSR, CRR NO. 3265