***Via Electronic and United State Mail***

October 13, 2015

Steven V. King, Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S Evergreen Park Dr. SW

P.O. Box 47250

Olympia, Washington 98504-7250

RE: *Avista Corporation 2015 General Rate Case*

 Dockets UE-150204/UG-150205

Dear Mr. King:

Enclosed for filing in the above-referenced dockets are the original and six (6) copies of revised Exhibit Numbers CSH-2 and CSH-3 of Christopher Hancock, reflecting the revisions Mr. Hancock discussed at hearing. Also enclosed is a Certificate of Service.

The exhibits are provided in electronic and paper formats.

Complete versions of each exhibit with strike-throughs are provided electronically in PDF as well as the native Excel format. Please note that the “revised” notation appears at the bottom of the revised page in the PDF versions but could not added to the Excel files.

The paper format consists of a printout of revised page 2 from each exhibit.

Sincerely,

JENNIFER CAMERON-RULKOWSKI

Assistant Attorney General

JCR/emd

Enclosures

cc: Parties w/enc.