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June 30, 2023

Amanda Maxwell, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98504-7250

RE: *Washington Utilities and Transp. Comm'n v. CenturyLink Communications, LLC*  
Docket UT-181051

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Staff's Motion for Continuance, Declaration of Jeff Roberson, and Certificate of Service.

Sincerely,

*/s/ Jeff Roberson*, WSBA No. 45550  
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LJR/emd  
Enclosures  
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