

**CERTIFICATE OF SERVICE**

**DOCKET UE-190905**  
**2020-2021 Biennial Conservation Report**

**I HEREBY CERTIFY** that I have this day served *Public Counsel's Comments on the 2020-2021 Biennial Conservation Report* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

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Dated at Seattle, Washington this 29th day of June, 2022.

*/s/ Brice C. Hartman*  
BRICE C. HARTMAN  
Legal Assistant