



**Avista Corp.**  
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Received  
Records Management  
Aug 14, 2023

August 14, 2023

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Drive SW  
P.O. Box 47250  
Olympia, WA 98504-7250

**Re: Monthly Operating Reports for the Quarter Ending June 30, 2023**

Dear Ms. Maxwell:

In accordance with WAC 480-90-275 and WAC 480-100-275, we are electronically filing the electric and natural gas Operating Reports for the quarterly period ending June 30, 2023.

The report contains each of the three monthly balances and the latest twelve months' ending balance for all accounts. The materials being submitted also include an allocated rate base, average number of customers, and total unit sales per customer class.

If you have any questions concerning these reports, please contact Marcus Garbarino at [marcus.garbarino@avistacorp.com](mailto:marcus.garbarino@avistacorp.com) or 509-495-2567.

Sincerely,

*/s/ Patty Hanson*

Patty Hanson  
Executive Assistant

Attachments