

**BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

**LESS THAN STATUTORY NOTICE REQUESTED BY:**

Company Name: Waste Management of Washington Certificate No. G- 237 UBI No. 601-415-286

Registered Trade Name(s) Waste Management of Skagit County

Company proposes to change Tariff Number 19  
(Tariff, time schedule, etc.)

Present provisions are: Disposal fee and tax changes fall under the 45 day filing requirements under WAC 480-70-266

Proposed changes are: We are requesting an exemption for the 45 day period to have the new disposal fee in Island County as well as the tax in La Conner updated for our January 1<sup>st</sup> billing cycle. We became aware of the Island County disposal increase after seeing other companies submit filings in this area that we service For the tax change, we completed an audit and were not charging the correct tax amount in La Conner. This filing is to correct the tax amount in La Conner and adjust rates in Island County for the disposal increase.

(This section to be completed if filing is made by other than owner, partner, or corporate officer of the company)

Name and title of issuing agent Evan Burmester is authorized to issue and file tariffs

and/or time schedules on behalf of (name of company): Waste Management of Washington

Signature and title of authorizing agent (company official) Evan Burmester

Telephone number/fax/e-mail of authorizing agent (503) 334-9646 eburmest@wm.com

I request these provisions become effective on the following date: January 1, 2023

Signature and Title of Issuing Agent: *Evan Burmester*

Printed name of Issuing Agent: Evan Burmester

Telephone No. (503) 334-9646 FAX No. ( ) \_\_\_\_\_ E-mail Eburmest@wm.com

Address 720 4<sup>th</sup> Ave Suite 400 City Kirkland State WA Zip 98033

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

ORDER

The Commission finds good cause to support the request and authorize the proposed changes to become effective with Less

Than Statutory Notice on: (Date) \_\_\_\_\_

DATED and signed at Lacey, Washington, this 12 day of January, 2023 (Month/Year)

By direction of the Commission,

\_\_\_\_\_  
Amanda Maxwell  
Executive Director and Secretary