

UE-210831

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Bob Ferguson

ATTORNEY GENERAL OF WASHINGTON

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December 17, 2021

SENT VIA WEB PORTAL

Amanda Maxwell
Executive Director and Secretary
Washington Utilities & Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

Re: *Northwest Natural's Biennial Conservation Plan for 2022-2023,*
Docket UE-210831

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are Public Counsel's Comments on the 2022-2023 Biennial Conservation Plan and the Certificate of Service.

Sincerely,

/s/ *Ann Paisner*
ANN N.H. PAISNER, WSBA No. 50202
Assistant Attorney General
Public Counsel Unit
(206) 521-3211

ANHP/BCH
Enclosures
cc: Service List (via E-mail)

CERTIFICATE OF SERVICE

DOCKET UE-210831

Northwest Natural's Biennial Conservation Plan for 2022-2023

I HEREBY CERTIFY that I have this day served *Public Counsel Comments on 2022-2023 Biennial Conservation Plan* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p>NORTHWEST NATURAL GAS CO.:</p> <p>Zachary Kravitz NW Natural 250 SW Taylor Street Portland, Oregon 97204 Zachary.Kravitz@nwnatural.com</p> <p>Rebecca Brown, Rebecca.Brown@nwnatural.com</p> <p>eFiling, eFiling@nwnatural.com</p>	<p>COMMISSION STAFF:</p> <p>Nash Callaghan Office of the Attorney General Utilities & Transportation Commission PO Box 40128 Olympia, WA 98504-0128 Nash.Callaghan@utc.wa.gov</p> <p>Jeanne Roth, Jeanne.Roth@utc.wa.gov Betsy DeMarco, Betsy.Demarco@utc.wa.gov</p>
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Dated at Seattle, Washington this 17th day of December, 2021.

/s/Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant