



Bob Ferguson
ATTORNEY GENERAL OF WASHINGTON

800 Fifth Avenue #2000 • Seattle WA 98104-3188

August 6, 2015

SENT VIA WEB PORTAL & ABC LMI

Mr. Steven V. King
Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Dr. S.W.
P. O. Box 47250
Olympia, Washington 98504-7250

Re: *In the Matter of the Petition of Sierra Club, Climate Solutions, and Washington
Environmental Council for an Adjudicatory Proceeding Relating to the Prudency of
Continued Investments in Colstrip Plant Units 1 and 2.*
Docket UE-151592

Dear Mr. King:

Enclosed for filing in the above-referenced docket are the original and 12 copies of the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

Simon Ffitch
Senior Assistant Attorney General
Public Counsel Division
(206) 389-2055

Sf:cm

cc: Service List (First Class Mail & Email)

**BEFORE THE WASHINGTON STATE
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of the Petition of:

Sierra Club, Climate Solutions, and
Washington Environmental Council

For an Adjudicatory Proceeding Relating
to the Prudence of Continued Investments
in Colstrip Plant Units 1 and 2.

DOCKET UE-151592

NOTICE OF APPEARANCE

ON BEHALF OF PUBLIC
COUNSEL

1 TO: STEVEN V. KING, Acting Executive Director and Secretary, Washington Utilities and
Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance as
counsels for Public Counsel Division in the above-entitled matter, specifically reserving all
rights including those relating to jurisdiction, and request that all further motions, notices,
pleadings, and other papers in this proceeding be served upon them at the following address:

Simon J. ffitc
Senior Assistant Attorney General
Washington State Attorney General's Office
Public Counsel Division
800 5th Avenue, Suite 2000
Seattle, WA 98104-3188
Phone: (206) 389-2055; Fax: (206) 464-6451
E-mail: simonf@atg.wa.gov

Lisa W. Gafken
Assistant Attorney General
Washington State Attorney General's Office
Public Counsel Division
800 5th Avenue, Suite 2000
Seattle, WA 98104-3188
Phone: (206) 464-6595; Fax (206) 464-6451
E-mail: lisaw4@atg.wa.gov

4 Dated this 6th day of August, 2015.


ROBERT W. FERGUSON
Attorney General

Simon J. ffitc
Senior Assistant Attorney General
for Public Counsel Division

Lisa W. Gafken
Assistant Attorney General
for Public Counsel Division

CERTIFICATE OF SERVICE

DOCKET UE-151592

In the Matter of the Petition of: Sierra Club, Climate Solutions, and Washington Environmental Council for an Adjudicatory Proceeding Relating to the Prudence of Continued Investments in Colstrip Plant Units 1 and 2.

I, Chanda Mak, do hereby certify that I have this day served a true and correct copy of *Notice of Appearance on behalf of Public Counsel* to all parties of record listed and by the manner indicated below:

SERVICE LIST

HC = Receive Highly Confidential; C = Receive Confidential; NC = Receive Non-Confidential

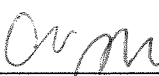
<p>COMMISSION STAFF:</p> <p>Washington Utilities and Transportation Commission 1400 S. Evergreen Park Drive S.W. P.O. Box 40128 Olympia, WA 98504-0128</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p>SIERRA CLUB:</p> <p>Gloria Smith Travis Ritchie Sierra Club Environmental Law Program 85 Second Street, 2nd Floor San Francisco, CA 94618 Gloria.smith@sierraclub.org Travis.ritchie@sierraclub.org</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>
<p>SIERRA CLUB:</p> <p>Jeffrey D. Goltz Cascadia Law Group, PLLC 606 Columbia Street N.W., Suite 212 Olympia, WA 98501 jgoltz@cascadialaw.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p>CLIMATE SOLUTIONS:</p> <p>Ann E. Grant Policy Advisor Climate Solutions 610 S.W. Broadway, Suite 306 Portland, OR 97205 ann@climatesolutions.org</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>

**WASHINGTON ENVIRONMENTAL
COUNCIL (WEC):**

Sasha Pollack
Climate and Clean Energy Campaign Director
Washington Environmental Council
1402 Third Avenue, Suite 1400
Seattle, WA 98101
sasha@wecprotects.org

- via ABC Legal Messenger
- via FedEx Overnight Delivery
- via U.S. First-Class Mail
- via Hand-Delivery
- via E-Mail

DATED: August 6, 2015.


Chanda Mak
Legal Assistant