

**BEFORE THE WASHINGTON
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of

PacifiCorp d/b/a Pacific Power & Light
Company Clean Energy Implementation
Plan

DOCKET UE-210829

NOTICE OF APPEARANCE

ON BEHALF OF THE ENERGY
PROJECT

1 TO: Amanda Maxwell, Executive Director and Secretary, Washington Utilities and
Transportation Commission, 621 Woodland Square Loop SE, Lacey, Washington; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters his appearance as
counsel for The Energy Project in the above-entitled matter, specifically reserving all rights
including those relating to jurisdiction, and requests that all further motions, notices, pleadings,
and other papers in this proceeding be served upon him at the following address:

Simon J. ffitch
Attorney at Law
321 High School Rd. NE, Suite D3, Box No. 383
Bainbridge Island, WA 98110
Phone: (206) 669-8197
E-mail: simon@ffitchlaw.com

4 Dated this 10th day of February, 2022.

Simon J. ffitch
/s/ Simon J. ffitch, WSBA No. 25977
Attorney at Law
for The Energy Project