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**VIA ELECTRONIC FILING**

Ms. Amanda Maxwell  
Executive Director  
Washington Utilities and Transportation Commission 621  
Woodland Square Loop SE  
Lacey, WA 98503

**Re: TracFone Wireless Inc. - 2023 FCC Form 481 Report  
Case # UT-230003**

Dear Ms. Maxwell:

In accordance with the Federal Communication Commission’s Lifeline Reform Order and 47 CFR 54.422(b), please find enclosed a copy of the FCC Form 481 Report of TracFone Wireless Inc. (“TracFone”) for filing.

If you have any questions about this matter, I can be reached at 786-449-6807 or [stephen.athanson@verizon.com](mailto:stephen.athanson@verizon.com)

Sincerely,

/swa/

Stephen Athanson  
Regulatory Attorney

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