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February 10, 2022

**SENT VIA UTC WEB PORTAL**

Ms. Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Sq. Loop SE  
P. O. Box 47250  
Lacey, Washington 98503

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State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: In the Matter of PacifiCorp d/b/a Pacific Power & Light Company Clean Energy  
Implementation Plan  
Docket UE-210829

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are the Notice of Appearance, on Behalf of  
The Energy Project. Please contact me if you have any questions or concerns about the filing.

Sincerely,

*/s/ Simon J. ffitch, WSBA No. 25977*  
Simon J. ffitch  
Attorney at Law  
for The Energy Project  
(206) 669-8197

SJf:cjb  
Enclosure

321 High School Rd., NE, Suite D3, Box No. 383, Bainbridge Island, WA 98110