

CERTIFICATE OF SERVICE

I **HEREBY CERTIFY** that I have this day served Revised Exhibit List in its Washington General Rate Case Filing, if applicable, upon all parties of record in this proceeding, by electronic transmission to the e-mail address(es) of each party or party representative listed in the commission's master service list for this docket:

<p>Washington Utilities & Trans. Comm. Jeff Killip Executive Director and Secretary 621 Woodland Square Loop SE Lacey, WA 98503 Jeff.killip@utc.wa.gov</p> <p>Neiri Carrasco neiri.carrasco@utc.wa.gov Jacque Hawkins-Jones jacque.hawkins-jones@utc.wa.gov Kathi Scanlan kathi.scanlan@utc.wa.gov</p>	<p>Public Counsel Tad O'Neill Office of The Attorney General Public Counsel Section 800 Fifth Avenue, Suite 2000 Seattle, WA 98104-3188 Tad.ONeill@atg.wa.gov Courtesy electronic service coreyd@atg.wa.gov stephanie.chase@atg.wa.gov roman.doyonnas@atg.wa.gov brice.hartman@atg.wa.gov pccseaf@atg.wa.gov</p>
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I declare under penalty of perjury that the foregoing is true and correct.
Dated at Spokane, Washington this 20th day of September, 2024.

/s/ Paul Kimball
Paul Kimball
Manager of Compliance & Discovery