



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
PO Box 40128 • Olympia WA 98504-0128 • (360) 664-1183

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April 7, 2021

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, Washington 98504-7250

RE: *Washington Utilities and Transp. Commission v. JFS Transport, Inc. d/b/a Coast Movers*  
Dockets TV-180315 and TV-200861 (*consolidated*)

Dear Mr. Johnson:

Enclosed for filing in the above-referenced dockets are a Settlement Agreement, supporting Joint Narrative, and Certificate of Service.

Sincerely,

*/s/ Jeff Roberson*, WSBA No. 45550  
Assistant Attorney General  
Office of the Attorney General  
Utilities and Transportation Division  
P.O. Box 40128  
Olympia, WA 98504-0128  
(360) 664-1188  
[jeff.roberson@utc.wa.gov](mailto:jeff.roberson@utc.wa.gov)

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