



**Bob Ferguson**  
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January 11, 2022

**SENT VIA WEB PORTAL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Re: *PacifiCorp d/b/a Pacific Power & Light Company Clean Energy Implementation Plan*  
Docket UE-210829

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

/s/ *Ann Paisner*  
ANN N.H. PAISNER, WSBA No. 50202  
Assistant Attorney General  
Public Counsel Unit  
(206) 521-3211

ANHP/CM

Enclosures

cc: Service List (via E-mail)

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COMMISSION

**BEFORE THE WASHINGTON  
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of

PacifiCorp d/b/a Pacific Power & Light  
Company Clean Energy Implementation  
Plan

DOCKET UE-210829

NOTICE OF APPEARANCE  
ON BEHALF OF PUBLIC  
COUNSEL

1 TO: MARK L. JOHNSON, Executive Director and Secretary, Washington Utilities and  
Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enters their appearance  
as counsel for Public Counsel in the above-entitled matter, specifically reserving all rights  
including those relating to jurisdiction, and request that all further motions, notices, pleadings,  
and other papers in this proceeding be served upon them at the following address:

Washington Attorney General's Office  
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Service and correspondence relating to this matter should also be directed to Public Counsel’s E-Filing e-mail address, [PCCSeaEF@ATG.WA.GOV](mailto:PCCSeaEF@ATG.WA.GOV), and the following individuals:

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Dated this 11th day of January, 2022.

ROBERT W. FERGUSON  
Attorney General

*s/ Ann Paisner*  
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**CERTIFICATE OF SERVICE**

**DOCKET UE-210829**

***PacifiCorp d/b/a Pacific Power & Light Company Clean Energy Implementation Plan***

**I HEREBY CERTIFY** that I have this day served *Notice of Appearance on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

**COMMISSION STAFF:**

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Dated at Seattle, Washington this 11th day of January, 2022.

/s/ 

CHANDA MAK  
Legal Assistant