

1 CERTIFICATE OF SERVICE

2 Docket No. UW-031284

3 I hereby certify that the attached Opening Brief of American Water Resources, Inc. has been
4 sent to the following parties via e-mail and U.S. mail, postage prepaid:

5 Lisa Watson
6 Assistant Attorney General
7 1400 S. Evergreen Park Dr SW
8 Olympia, WA 98504
9 lwatson@wutc.wa.gov

Simon Ffitch
Office of the Attorney General
Public Counsel
900 4th Ave Ste 2000
Seattle, WA 98164
simonf@atg.wa.gov

10 DATED this 18th day of June, 2004.

11
12
13 _____
14 Richard A. Finnigan, WSB #6443
15 Attorney for American Water Resources, Inc.