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State Of WASH UTIL. AND TRANSH COMMISSION

03/29/22 15:

Records Management

March 29, 2022

Electronically Filed

Ms. Amanda Maxwell, Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503

Re: Puget Sound Energy 2022 General Rate Case Dockets UE-220066/UG-220067

Dear Ms. Maxwell:

Enclosed for filing in the above dockets are the following documents:

- 1. Revised versions of Exhibits to the Prefiled Direct Testimony of Cara G. Peterman (Exhibits CGP-3r,CGP-4r, CGP-5r, CGP-6Cr, CGP-7Cr and CGP-8Cr), and
- 2. Certificate of Service.

June Stom Conson.

The updates are minor, non-substantive corrections that do not change PSE's projections related to the cost of debt. Please do not hesitate to contact me if you have any questions. Pursuant to Order No. 03 dated March 3, 2022, hard copies will not be provided.

Very truly yours,

March 29, 2022 Page 2

Sheree S. Carson

SSC:acs Enclosures

cc: All Parties