



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

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April 25, 2024

Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98503-7250

Re: *In the Matter of the Investigation of PNW Moving & Delivery, LLC*  
Docket TV-240169

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's revised Exhibit List and Certificate of Service.

Sincerely,

/s/ *Cassandra Jones*, WSBA No. 42216  
Assistant Attorney General  
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CJ/emd  
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