Law Office of Richard A. Finnigan 2112 Black Lake Blvd. SW Olympia, Washington 98512

UW-210761

Candace Shofstall
Legal Assistant
(360) 753-7012
candaces@localaccess.com

November 17, 2021

State Of WASH.
JTIL. AND TRANSP.
COMMISSION

VIA E-FILING

Richard A. Finnigan

(360) 956-7001

rickfinn@localaccess.com

Ms. Amanda Maxwell, Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503

Re:

210761-Stroh's Water Company, Inc.

Dear Ms. Maxwell:

The purpose of this filing is to extend the effective date in the above referenced docket to January 1, 2022.

RICHARD A. FÍNNIGAN

RAF/cs

cc:

Client (via e-mail)

Scott Sevall (via e-mail)