

8300 Greensboro Dr.
Suite 1200
Tysons, VA 22102

(703) 584-8680
WWW.FCCLAW.COM
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January 23, 2019

VIA WUTC WEB PORTAL

Mr. Mark Johnson
Executive Director / Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

**Re: 2018 FCC Form 555 Annual Lifeline ETC Report and Certification
WUTC Docket No. UT-190002**

Dear Mr. Johnson:

Submitted herewith for filing in Docket No. UT-190002 is a copy of United States Cellular Corporation's 2018 Lifeline ETC annual filing to the Federal Communications Commission pursuant to 47 C.F.R. § 54.416 (b). A hard copy of this filing will not be provided, unless requested.

If you have any questions, please feel free to contact the undersigned.

Respectfully submitted,



Brooks E. Harlow
David A. LaFuria
Counsel for United States Cellular Corporation.

cc: Mr. Tim Zawislak

Enclosures

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