|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | MASTER SERVICE LIST | | | | | | As of: 10/18/2019 | Docket: 190574 | | |  | | Original MSL Date: 7/3/2019 | |  |  |  | | **Status** | **Name and Address** | **Phone & Fax** | **Added** | **By** | | Applicant‟s Counsel or Representative Representing: Northwest Fiber, LLC | Heather Moelter Davis Wright Tremaine LLP 2400 SW Fifth Ave Portland, OR 97201 heathermoelter@dwt.com | Tel: 503-241-2300 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | | Applicant‟s Counsel or Representative Representing: Northwest Fiber, LLC | Mark P Trinchero Partner Davis Wright Tremaine 1300 SW 5th Ave. STE 2300 Portland, OR 97201-5682 marktrinchero@dwt.com | Tel: (503) 778-5318 Fax: (503) 778-5299 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | |  | Public Counsel ' ', WA ' pccseaef@atg.wa.gov |  | 7/17/2019 | Miesha Johnson | |  |  |  |  |  | |  | Sarah Laycock Attorney General's Office 800 5th Avenue STE 2000 Seattle, WA 98104-3188 sarahl2@atg.wa.gov | Tel: 206-464-6215 | 7/17/2019 | Miesha Johnson | |  |  |  |  |  | | Applicant Representing: Frontier Communications Northwest, Inc. | Kevin Saville Associate General Counsel Frontier 2378 Wilshire Blvd. Mound, MN 55364 kevin.saville@ftr.com | Tel: (952) 491-5564 Fax: (952) 491-5577 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | | Assistant Attorney General | Nash Callaghan WUTC PO Box 47250 Olympia, WA 98504 nash.callaghan@utc.wa.gov | Tel: +1 (360) 664-1187 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | | Intervenor‟s Counsel or Representative Representing: Charter Fiberlink WA-CCVII, LLC | Erik Cecil 6399 South Fiddler's Green Circle Greenwood Village, CO 80111 Erik.Cecil@charter.com | Tel: 303-267-9929 | 7/18/2019 | Lorilyn Huey | |  |  |  |  |  | | Applicant‟s Counsel or Representative Representing: Northwest Fiber, LLC | K.C. Halm Partner Davis Wright Tremaine 1919 Pennsylvania Avenue STE 800 Washington, DC 20006-3401 kchalm@dwt.com | Tel: (202) 973-4287 Fax: (202) 973-4487 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | | Public Counsel | Nina Suetake Assistant Attorney General Attorney General's Office 800 5th Avenue STE 2000 Seattle, WA 98104-3188 NinaS@atg.wa.gov | Tel: (206) 389-2055 Fax: (206) 464-6451 | 7/15/2019 | Lorilyn Huey | |  |  |  |  |  | | Applicant‟s Counsel or Representative Representing: Frontier Communications Northwest, Inc. | TIMOTHY J O'CONNELL Attorney Stoel Rives LLP 600 University St. STE 3600 Seattle, WA 98101 tjoconnell@stoel.com | Tel: (206) 386-7562 Fax: (206) 386-7500 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | | Applicant‟s Counsel or Representative Representing: Northwest Fiber, LLC | Alan J. Galloway Davis Wright Tremaine 1300 SW 5th Ave. STE 2400 Portland, OR 97201 alangalloway@dwt.com | Tel: (503) 778-5219 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | |  | Shoshana Baird McDowell Rackner Gibson PC 419 SW 11th Ave. STE 400 Portland, OR 97205 shoshana@mrg-law.com | Tel: (503) 290-3625 | 7/18/2019 | Lorilyn Huey | |  |  |  |  |  | |  | Alisha Till , ,, WA , alisha@mrg-law.com |  | 7/18/2019 | Lorilyn Huey | |  |  |  |  |  | | Applicant Representing: Frontier Communications Northwest, Inc. | Jessica Epley Frontier Communications Northwest, Inc. ' ', WA ' jessica.epley@ftr.com | Tel: (503) 431-0458 | 7/30/2019 | Lorilyn Huey | |  |  |  |  |  | | Assistant Attorney General | Daniel Teimouri WUTC PO Box 47250 Olympia, WA 98504 daniel.teimouri@utc.wa.gov | Tel: +1 (360) 664-1189 | 7/3/2019 | Ryan Smith | |  |  |  |  |  | | Intervenor‟s Counsel or Representative Representing: Charter Fiberlink WA-CCVII, LLC | Lisa Rackner McDowell Rackner & Gibson PC 419 SW 11th Avenue STE 400 Portland, OR 97205 lisa@mrg-law.com | Tel: (503) 595-3925 Fax: (503) 595-3928 | 7/18/2019 | Lorilyn Huey | |  |  |  |  |  | | Intervenor Representing: Charter Fiberlink WA - CCVII, LLC | Betty Sanders Director of Regulatory Charter Fiberlink WA - CCVII, LLC 12405 Powerscourt Drive St. Louis, MO 63131 CFL.Regulatory@chartercom.com | Tel: (314) 288-3259 Fax: (314) 965-6640 | 10/18/2019 | Lorilyn Huey | |  |  |  |  |  | | Applicant‟s Counsel or Representative Representing: Frontier Communications Northwest, Inc. | George Thomson Frontier Communications Corporation 1800 41st Street Everett, WA 98201 george.thomson@ftr.com |  | 7/3/2019 | Ryan Smith | |  |  |  |  |  | |  | Chanda Mak Legal Assistant Office of the Attorney General 800 Fifth Avenue STE 2000 Seattle, WA 98104-3188 Chanda.Mak@atg.wa.gov | Tel: (206) 389-3972 | 7/17/2019 | Miesha Johnson | |  |  |  |  |  | |