

December 8, 2022

UT-181051

Via Web Portal

Records Management

Ms. Amanda Maxwell **Executive Director and Secretary** Washington Utilities & Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503

> Re: **Docket No.: UT-181051**

> > **Revised Testimony of Carl Klein**

Dear Ms. Maxwell:

Attached are the revised confidential and redacted testimony of Carl Klein (Exhibit CDK-1TC and Exhibit CDK-4C).

Sincerely,

Adam L. Sherr

Assistant General Counsel

ALS/jga

Attachments cc: Service List