

UT-181051

December 8, 2022

Via Web Portal

State Of WASH TIL. AND TRANSP COMMISSION

12/08/22 11:1

Ms. Amanda Maxwell Executive Director and Secretary Washington Utilities & Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503

**Re:** Docket No.: UT-181051

CenturyLink Communications, LLC Response to Bench Request No. 1

Dear Ms. Maxwell:

Attached in response to Bench Request No. 1 is a copy of CenturyLink Communications, LLC's Response to Public Counsel Data Request No. 58 (Attachment 1) which includes the text for footnotes 43, 44, and 45, that were inadvertently omitted from in the testimony of Steven E. Turner (Exh. SET-1C) filed on March 31, 2022.

Sincerely,

Adam L. Sherr

**Assistant General Counsel** 

ALS/jga

Attachment cc: Service List