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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

June 16th 2019

Mr. Mark L. Johnson, Executive Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

Re: UT-190003 Annual USF Report

Dear Mr. Johnson:

Please find enclosed our FCC 477 report.

Sincerely,

A handwritten signature in black ink, appearing to read "Dale Merten".

Dale Merten
Vice President & Chief Operating Officer

Encl/