



December 13, 2018

VIA WEB PORTAL and USPS

Mr. Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

Received
Records Management
12/13/18 16:09
State Of WASH
UTIL. AND TRANSP.
COMMISSION

RE: *In re Application of Permit to Operate as a Motor Carrier of Household Goods and a
Permit to Operate as a Motor Freight Common Carrier*
Docket No. TV-180605

Dear Mr. Johnson:

Please find enclosed for filing for the December 19, 2018 hearing one (1) original and five (5) copies of Dolly's: Witnesses List, Witness Testimony, and Witness Exhibits, as follows:

| Witness | Testimony | Exhibits |
|----------------|-----------|-------------------|
| Michael Howell | MH-1T | MH-2 and MH-3 |
| Kevin Shawver | KS-1T | KS-2 through KS-7 |
| Rachel Lazar | RL-1T | N/A |

Additionally, Dolly intends to cross-examine the witnesses identified below using the cross-examination exhibits for the times estimated below:

| Witness | Estimated Time | Cross-Examination Exhibits |
|-------------|----------------|----------------------------|
| Mike Dotson | 10 minutes | MD-1X |
| Susie Paul | 50 minutes | SP-1X through SP-8X |

If you have any questions, please contact the undersigned.

Sincerely,

Armikka R. Bryant
Attorney for Dolly, Inc.

AB/ck

Enclosures

cc: Parties w/enc.

CERTIFICATE OF SERVICE

DOCKET NO. TV-180605

In re Application of Permit to Operate as a Motor Carrier of Household Goods and a Permit to Operate as a Motor Freight Common Carrier

I, Casey Klaus, do hereby certify that, pursuant to WAC 480-07-150(6), I have this day served a true and correct copy of Dolly's *Testimony, Exhibits, Exhibit List and Cross-Examination Exhibits MD-1X, and SP-1X through SP-8X* to all parties of record listed and by the manner indicated below:

SERVICE LIST

**HC = Receive Highly Confidential; C = Receive Confidential;
NC=Receive Non-Confidential**

| COMMISSION: | COMMISSION REPRESENTATIVE: |
|---|---|
| Washington Utilities and Transportation Commission 1300 S. Evergreen Park Drive S.W. P.O. Box 47250 Olympia, WA 98504-7250 <input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail | Jeff Roberson Assistant Attorney General 1400 S. Evergreen Park Drive S.W. P.O. Box 40128 Olympia, WA 98504-0128 (360) 664-1188 jeff.roberson@utc.wa.gov <input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail |

Dated at Seattle, Washington, this 13th day of December, 2018.



Casey Klaus
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