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CABLE HUSTON<sub>LLP</sub>

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April 3, 2019

**VIA ELECTRONIC FILING  
AND FIRST-CLASS MAIL**

Mr. Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
1300 S. Evergreen Park Drive, S.W.  
P.O. Box 47250  
Olympia, WA 98504-7250

Received  
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04/03/19 16:23  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: *Washington Utilities and Transportation Commission v. Cascade Natural Gas Corporation*  
Docket No. UG-190210

Dear Mr. Johnson:

This letter submits for filing **Alliance of Western Energy Consumers' Notice of Appearance** in the above-referenced proceeding.

This document has also been transmitted to you via First-Class mail and to the current service list via electronic mail in PDF format.

Thank you for your assistance.

Very truly yours,



Chad M. Stokes

CMS:lms  
Enclosure