FCC Foi	rm 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	529001	
<015>	Study Area Name	UNITED STATES CELLULAR CORPORAT	TION
<020>	Program Year	2019	
<030>	Contact Name: Person USAC should contact with questions about this data	Stephanie Cassioppi	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7733997940 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	Stephanie.Cassioppi@USCellular.	com
	Form Type	54.313 and 54.422	

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

<210> For the prior calendar year, were there any reportable voice service outages?

<220>

<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date		Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
							, , , , ,				

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001	
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION	
<020>	Program Year	2019	
<030>	Contact Name - Person USAC should cont	tact regarding this data  Stephanie Cassioppi	
<035>	Contact Telephone Number - Number of <030>	person identified in data line 7733997940 ext.	
<039>	Contact Email Address - Email Address of <030>	person identified in data line Stephanie.Cassioppi@USCellular.com	
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.		
<410>	Complaints per 1000 customers for fixed voice		
<420>	Complaints per 1000 customers for mobile voice		

e		
e e	529001	
ne	UNITED STATES CELLULAR CORPORATION	
	2019	
Person USAC should contact regarding this data	Stephanie Cassioppi	
one Number - Number of person identified in data line <030>	7733997940 ext.	
ddress - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com	
	Person USAC should contact regarding this data one Number - Number of person identified in data line <030> address - Email Address of person identified in data line <030>	Person USAC should contact regarding this data Stephanie Cassioppi one Number - Number of person identified in data line <030> 7733997940 ext.

(600) Functionality in Emergency Situations	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	529001WA610.pdf

(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code		529001
<015>	Study Area Name		UNITED STATES CELLULAR CORPORATION
<020>	Program Year		2019
<030>	Contact Name - Person U	SAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Numb	per - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - E	Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<810>	Reporting Carrier	United States Cellular Corporation	
<811>	Holding Company	Telephone and Data Systems, Inc.	
<812>	Operating Company	Yakima MSA LP; USCOC of Richland, Inc;McDan	iel Cel Tel;USCOC of WA 4 ;Western Sub-RSA Ltd;OR RSA #2

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	See attac	ned workshee	

	bal Lands Reporting lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<900>	Does the filing entity offer tribal land services? (Y/N)	Yes
<910>	Tribal Land(s) on which ETC Serves	Confederated Tribes of the Chehalis Reservation, the Confederated Tribes and Bands of the Yakama Nation, the Quinault Tribe of the Quinault Reservation, the Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservatio the Squaxin Island Tribe of the Squaxin Island Reservation, and the Skokomish Indian Tribe of the Skokomish Reservation
<920>	Tribal Government Engagement Obligation	529001wA920.pdf  Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(5) includes:			
<921>	Needs assessment and deployment planning with a focus on Tribal		
	community anchor institutions.		
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;		
<924>	Compliance with Rights of way processes		
<925>	Compliance with Land Use permitting requirements		
<926>	Compliance with Facilities Siting rules		
<927>	Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		
<929>	Compliance with Tribal Business and Licensing requirements.		

Select	
Yes or No or	
Not Applicable	
Yes	
Yes	

				rage o
•	oice and Broadband Service Rate Comparability ection Form		FCC Form 481 OMB Control No. 30 July 2018	60-0986/OMB Control No. 3060-0819
<010>	Study Area Code	529001		
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION		
<020>	Program Year	2019		
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi		
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com		
<1000>	Voice services rate comparability certification Not	Applicable		
<1010>	Attach detailed description for voice services rate comparability compliance			
		Name of Attached Document		
<1020>	Broadband comparability certification			
<1030>	Attach detailed description for broadband comparability compliance			
		Name of Attached Document		

(1100) No Terrestrial Backhaul Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<1100>	Certify whether terrestrial backhaul options exist (Y/N)	Yes
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	Skbps
<1140>	Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.	Not Applicable

(1200) Te	rms and Condition for Lifeline Customers	FCC Form 481
Lifeline		OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Coll	ection Form	July 2018
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	
		Name of Attached Document
<1220>	Link to Public Website HTTP ht	ctps://www.uscellular.com/plans/lifeline
or the we	neck these boxes below to confirm that the attached document(s), on line 1210, bsite listed, on line 1220, contains the required information pursuant to a)(2) annual reporting for ETCs receiving low-income support, carriers must eport:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

Data Collection	Cap Carrier Additional Documentation on Form e-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		ON	C Form 481 MB Control No. 3060-0986/OMB Control No. 3060-0819 ly 2018
<010> Stu	du Assa Coda	529001		
	ıdy Area Code ıdy Area Name	UNITED STATES CELLULAR CORP	PORATION	
	ogram Year	2019		
	ntact Name - Person USAC should contact regarding this data	Stephanie Cassioppi		
	ntact Telephone Number - Number of person identified in data line <030>	7733997940 ext.		
<039> Coi	ntact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellu	llar.com	
to offset form and	e appropriate responses below (Yes, No, Not Appli access charge reductions, and Connect America Ph I in the documents attached below is accurate.	hase II support as set f		
<2015>	> 2016 and future Frozen Support Certification 47 CFR	§ 54.313(c)(4)		
Price Cap	o Carrier Connect America ICC Support {47 CFR § 5	4.313(d)}		
<2016>	Certification support used to build broadband			
Connect	America Phase II Reporting {47 CFR § 54.313(e)}			
<2017A>	Connect America Fund Phase II recipient?			
<2017C>	Total amount of Phase II support, if any, the price cap capital expenditures in 2017.	arrier used for		
<2018>	Attach the number, names, and addresses of community anchor		Name of Attached Document	t Listing
	institutions to which the carrier newly began providing broadband service in the preceding calendar year - 54.		Required Information	
:2019>	Recipient certifies that it bid on category one telecomn			
	Internet access services in response to all FCC Form 47			
	broadband service that meets the connectivity targets			
	libraries universal service support program for eligible	schools and		
	libraries located within any area in a census block whe	re the carrier is		
	receiving Phase II model-based support, and that such			
	reasonably comparable to rates charged to eligible sch			
	urban areas for comparable offerings - 54.313(e)(1)(ii)(	,C)		

(3005) Rate Of Return Carrier Additional Documentation  Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

## CAF BLS Reporting

(3008A)	Please indicate whether new locations were deployed during the prior calendar year.	(Yes/No)
(3008B)	Please enter the number of new locations deployed in the prior calendar year associated with each of the following speed tiers.	
(3008B1)	Number of newly built locations with access to broadband speeds of at least 10/1 Mbps but less than 25/3 Mbps.	
(3008B2)	Number of newly built locations with access to broadband speeds of 25/3 Mbps or higher.	
(3008C)	Please provide the percentage of deployment across the entire study area.	

(3005) Rate Of Return Carrier Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)			
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}			
(3010B)	Please Provide Attachment	Name of Attached Documents	ment Listing Required	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	mornacio		
(3012B)	Please Provide Attachment	Name of Attached Document Information	ment Listing Required	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	0 0	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	0 0	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports			
	(Operating Report for Telecommunications Borrowers)			
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows			
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Docu Information	ment Listing Required	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the	(Yes/No)	0 0	
	boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS			
(3020)	Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows			
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.  If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers			
(3023)	Underlying information subjected to a review by an independent certified public accountant			
(3024)	Underlying information subjected to an officer certification.			
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows			
(3026)	Attach the worksheet listing required information	Name of Attached Documents	ment Listing Required	

(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

Financial Data Commun.	
Financial Data Summary	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3029) Net income	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

(4005) Rural Broadband Experiment Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data li	ine <030> Stephanie.Cassioppi@USCellular.com

## **4005 Rural Broadband Experiment**

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

## Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003**a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

### If yes to 4003A, please provide a response for 4003B.

**4003b**. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

(5005) Alaska Plan Participants Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

5005 Alaska Plan

(5010)	Do you participate in the Alaska plan?	(Yes/No)
(5011)	Please indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.	(Yes/No)
(5012)	If the filing carrier identified in its approved perfomance plans that it relies exclusively on satellite backhaul for a certain poriton of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul.	(Yes/No)

<5013>	<a></a>	<b></b>	<c></c>
	Description Of Backhaul Technology	Date Backhaul Available	Newly Served Locations or Population
<u> </u>			
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<u> </u>			
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		<del> </del>	
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_		<u> </u>	

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

### Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: UNITED STATES CELLULAR CORPORATION

Signature of Authorized Officer: CERTIFIED ONLINE Date 07/11/2018

Printed name of Authorized Officer:  $^{ exttt{John Gockley}}$ 

Title or position of Authorized Officer: Vice President - Legal and Regulatory Affairs

Telephone number of Authorized Officer: 7738643167 ext.

Study Area Code of Reporting Carrier: 529001 Filing Due Date for this form: 07/16/2018

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	ion - Agent / Carrier ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2019
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.

Stephanie.Cassioppi@USCellular.com

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<035> Contact Telephone Number - Number of person identified in data line <030>

<039> Contact Email Address - Email Address of person identified in data line <030>

I certify that (Name of Agent) also certify that I am an officer of the reporting carr agent; and, to the best of my knowledge, the repor	is authorized to submit the information reported on behalf of the reporting ca by responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the author data provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this f	n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	t Authorized to File Annual Reports for CAF or LI Recipi	ents on Behalf of Reporting Carrier
	thorized to submit the annual reports for universal service suppore reporting carrier; and, to the best of my knowledge, the informa	• • • • • • • • • • • • • • • • • • • •
Name of Reporting Carrier:		
Name of Authorized Agent Firm:		
ignature of Authorized Agent or Employee of Agent: Date:		
Name of Authorized Agent Employee:		
Title or position of Authorized Agent or Employee of Ager	nt	
Telephone number of Authorized Agent or Employee of A	agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this for	m can be punished by fine or forfeiture under the Communications Act of 18 of the United States Code, 18 U.S.C. § 1001.	1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title



# **Functionality in Emergency Situations**

### FCC Form 481 Line 610

Section 54.313(a)(6) requires ETCs to certify that they are "able to function in emergency situations as set forth in §54.202(a)(2)" in connection with their provision of voice and broadband services. Although the Commission's Rules do not require an ETC to describe how it is capable of handling emergencies, Section 54.202(a)(2) of the Commission's Rules requires that each eligible telecommunications carrier ("ETC") *applicant* must "[d]emonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations." Although United States Cellular Corporation is not an applicant, it will rely on Section 54.202(a)(2) to describe its network's emergency functionality for purposes of Section 54.313(a)(6) as follows:

United States Cellular Corporation: 1) deploys generators, batteries, and microwave facilities to ensure that a reasonable amount of back-up power is available to ensure functionality without an external power source; 2) employs a state-of-the art National Network Operations Center ("NNOC") which monitors and manages our redundant core network to ensure our customers' voice and broadband services are fully operational; and (3) United States Cellular Corporation uses a combination of technologies to manage spikes in voice and broadband traffic resulting from emergency situations.

-

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. § 54.313(a)(6).

<sup>&</sup>lt;sup>2</sup> 47 C.F.R. § 54.202(a).

(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code		529001
<015>	Study Area Name		UNITED STATES CELLULAR CORPORATION
<020>	Program Year		2019
<030>	Contact Name - Person US	AC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Numbe	er - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - En	nail Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<810>	Reporting Carrier	United States Cellular Corporation	
<811>	Holding Company	Telephone and Data Systems, Inc.	
<812>	Operating Company	Yakima MSA LP; USCOC of Richland, Inc;McDaniel Cel Tel;USCOC of WA 4; Western Sub-RSA Ltd;OR RSA #2	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	Bangor Cellular Telephone, L.P.	109002	U.S. Cellular?; United States Cellular
	Maine RSA #1, Inc.	109002	U.S. Cellular?; United States Cellular
	Maine RSA #4, Inc.	109002	U.S. Cellular?; United States Cellular
	NH #1, Rural Cellular, Inc.	129002	U.S. Cellular?; United States Cellular
	USCOC of Virginia RSA #3, Inc.	199004	U.S. Cellular?; United States Cellular
	Hardy Cellular Telephone Company	209005	U.S. Cellular?; United States Cellular
	USCOC of Cumberland, Inc.	209005	U.S. Cellular?; United States Cellular
	USCOC of Greater North Carolina, LLC	239006	U.S. Cellular?; United States Cellular
	Jacksonville Cellular Telephone Company	239006	U.S. Cellular?; United States Cellular
	Wilmington Cellular Telephone Company	239006	U.S. Cellular?; United States Cellular
	United States Cellular Telephone Company (Greater Knoxville), L.P.	299010	U.S. Cellular?; United States Cellular
	United States Cellular Operating Company of Knoxvill	299010	U.S. Cellular?; United States Cellular
	Tennessee RSA No. 3 Limited Partnership	299010	U.S. Cellular?; United States Cellular
	PCS Wisconsin LLC	339007	U.S. Cellular?; United States Cellular
	United States Cellular Operating Company, LLC	339007	U.S. Cellular?; United States Cellular
	USCOC of LaCrosse, LLC	339007	U.S. Cellular?; United States Cellular
	Kenosha Cellular Telephone, L.P.	339007	U.S. Cellular?; United States Cellular
	Madison Cellular Telephone Company	339007	U.S. Cellular?; United States Cellular
	Racine Cellular Telephone Company	339007	U.S. Cellular?; United States Cellular
	USCOC of Greater Missouri, LLC	349007	U.S. Cellular?; United States Cellular
	United States Cellular Operating Company of Chicago, LLC	349007	U.S. Cellular?; United States Cellular
	USCOC of Greater Iowa, LLC	349007	U.S. Cellular?; United States Cellular
	USCOC of Central Illinois, LLC	349007	U.S. Cellular?; United States Cellular

(800) Operating Companies	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2018

<010>	Study Area Code		529001
<015>	Study Area Name		UNITED STATES CELLULAR CORPORATION
<020>	Program Year		2019
<030>	Contact Name - Person USA	AC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Numbe	er - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Em	nail Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<810>	Reporting Carrier	United States Cellular Corporation	
<811>	Holding Company	Telephone and Data Systems, Inc.	
<812>	Operating Company	Yakima MSA LP; USCOC of Richland, Inc; McDaniel Cel Tel; USCOC of WA 4; Western Sub-RSA Ltd; OR RSA #2	

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
_	Cedar Rapids Cellular Telephone, L.P.	359016	U.S. Cellular?; United States Cellular
	USCOC of Greater Iowa, LLC	359016	U.S. Cellular?; United States Cellular
	Dubuque Cellular Telephone, L.P.	359016	U.S. Cellular?; United States Cellular
	Farmers Cellular Telephone Company, Inc.	359016	U.S. Cellular?; United States Cellular
	Iowa RSA No. 9 Limited Partnership	359016	U.S. Cellular?; United States Cellular
	Iowa RSA No. 12 Limited Partnership	359016	U.S. Cellular?; United States Cellular
	USCOC of Greater Iowa, LLC	379019	U.S. Cellular?; United States Cellular
	USCOC Nebraska/Kansas LLC	379019	U.S. Cellular?; United States Cellular
	USCOC Nebraska/Kansas LLC	419012	U.S. Cellular?; United States Cellular
	USCOC of Greater Missouri, LLC	429007	U.S. Cellular?; United States Cellular
_	USCOC of Greater Oklahoma, LLC	439004	U.S. Cellular?; United States Cellular
_	Texahoma Cellular LP	439004	U.S. Cellular?; United States Cellular
	Yakima MSA Limited Partnership	529001	U.S. Cellular?; United States Cellular
	USCOC of Richland, Inc.	529001	U.S. Cellular?; United States Cellular
	McDaniel Cellular Telephone Company	529001	U.S. Cellular?; United States Cellular
	USCOC of Washington 4, Inc.	529001	U.S. Cellular?; United States Cellular
_	Western Sub-RSA Limited Partnership	529001	U.S. Cellular?; United States Cellular
_	Oregon RSA #2, Inc.	529001	U.S. Cellular?; United States Cellular
_	Oregon RSA #2, Inc.	539002	U.S. Cellular?; United States Cellular
_	United States Cellular Operating Company of Medford	539002	U.S. Cellular?; United States Cellular
_	USCOC of Oregon RSA #5, Inc.	539002	U.S. Cellular?; United States Cellular
_			

# United States Cellular Corporation SAC 529001 Form 481 Section 920 – Tribal Engagement

# **Line 920 – Tribal Engagement**

United States Cellular Corporation ("U.S. Cellular" or the "Company") serves Tribal lands in Washington (SAC 529001) that are within the jurisdiction of the Confederated Tribes of the Chehalis Reservation, the Confederated Tribes and Bands of the Yakama Nation, the Quinault Tribe of the Quinault Reservation, the Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation, the Squaxin Island Tribe of the Squaxin Island Reservation, and the Skokomish Indian Tribe of the Skokomish Reservation (the "Tribal Governments"). For purposes of fulfilling its Tribal engagement obligations, as adopted by the Commission, during 2012, 2013, 2014, 2015, 2016, and 2017, representatives of the Company made multiple attempts to engage the Tribal Governments in discussions regarding its wireless service and potential benefits to the Tribal lands.

The topics for proposed discussion were: (1) needs assessment and deployment planning with a focus on Tribal Government community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes; (5) land use permitting requirements; (6) facilities siting rules; (7) environmental review processes; (8) cultural preservation review processes; and (9) Tribal Government business and licensing requirements.

U.S. Cellular contacted the Tribal Governments via certified letter on November 12, 2012 and again, with a follow up letter on December 21, 2012, January 14, 2014, August 28, 2014, August 27, 2015, August 26, 2016, and August 25, 2017, to request a meeting to discuss the above matters. U.S. Cellular received no response to its multiple requests to engage the Tribal governments in discussions.

# United States Cellular Corporation SAC 529001 Form 481 Section 920 – Tribal Engagement

Pursuant to the *Tribal Engagement Further Guidance Public Notice*,<sup>1</sup> the Company hereby certifies that, during calendar year 2017, the Company (1) took the various steps described in the preceding paragraphs to comply with its annual Tribal engagement obligation; (2) engaged in attempts to schedule meetings with the Tribal Governments; and (3) has retained documentation of each such attempt.

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<sup>&</sup>lt;sup>1</sup> Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, Public Notice, 27 FCC Rcd 8176, 8180 (paras. 14-15) (ONAP 2012) ("Tribal Engagement Further Guidance Public Notice").