



STATE OF WASHINGTON
UTILITIES AND TRANSPORTATION COMMISSION

621 Woodland Square Loop S.E. • Lacey, Washington 98503

P.O. Box 47250 • Olympia, Washington 98504-7250

(360) 664-1160 • TTY 1-800-833-6384 or 711

May 3, 2024

NOTICE OF OPPORTUNITY TO FILE WRITTEN COMMENTS

(Due by May 20, 2024, 5 p.m.)

Re: Pilotage Rate Setting Workshop, **Docket TP-220513**

TO ALL INTERESTED PERSONS:

The Utilities and Transportation Commission will be hosting a rate making and technical workshop regarding pilotage in the Puget Sound. The workshop will be a hybrid format to allow face to face and virtual attendance. This notice is a chance to comment on the date and time slot for that workshop. Below are the available dates and time blocks to comment on.

In your response, please copy the table below and mark all time blocks that work for you.

Date		Time Block			
July 8, 2024	Monday	Morning		Afternoon	
July 9, 2024	Tuesday	Morning		Afternoon	
July 10, 2024	Wednesday	Morning		Afternoon	
July 22, 2024	Monday	Morning		Afternoon	
July 23, 2024	Tuesday	Morning		Afternoon	

Comments are due to the Commission on Thursday, May 20, 2024, by 5 p.m.

Submit comments via;

Online: <http://www.utc.wa.gov/e-filing>

Email: records@utc.wa.gov

or by **Mail;**

Address to:

Jeff Killip

Executive Director and Secretary

Washington Utilities and Transportation Commission

P.O. Box 47250

Olympia, WA 98504-7250

(Mailed comments can be on paper, flash drive, or a CD/DVD).

Comments should include:

1. **PDF:** Upload/email your comments in .pdf form.
2. **Docket Number:** The docket number (Docket TP-220513). The docket number is like a case number used by Commission Staff to keep records on a specific filing.
3. **Name:** Include your full name.
4. **Title and Date:** Include the title and date of the comment or comments.

The Commission will post all electronic comments on its website.

Questions for Commission Staff regarding this workshop should be addressed to Scott Sevall at (360) 664-1245. **When inquiring or commenting about this notice, please refer to Docket TP-220513.**

Jeff Killip

Executive Director and Secretary