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February 17, 2023

Amanda Maxwell, Executive Director and Secretary
 Washington Utilities and Transportation Commission
 621 Woodland Square Loop SE
 P.O. Box 47250
 Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. CenturyLink d/b/a Lumen Tech. Group*
 Docket UT-210902

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are the Rebuttal Testimony of Bridgit Feeser, on behalf of Commission Staff, Exhibit List, and Certificate of Service.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record at hearing. Accordingly, we reserve the right to make revisions or additions to them as may become necessary prior to the time that this witness presents her testimony.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550
 Assistant Attorney General
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 Utilities and Transportation Division
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LJR/emd
 Enclosures
 cc: Parties w/enc.