



**Bob Ferguson**  
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July 13, 2023

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98504-7250

RE: *In re Application of JNS Movers Inc. for a Permit to Operate as a Motor Carrier of Household Goods*  
Docket TV-230373

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Commission Staff's Exhibit List and Certificate of Service.

Sincerely,

/s/ *Cassandra Jones*, WSBA No. 42216  
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CJ/emd

Enclosures

cc: Parties w/enc.