



Bob Ferguson
ATTORNEY GENERAL OF WASHINGTON

Utilities and Transportation Division
PO Box 40128 • Olympia WA 98504-0128 • (360) 664-1183

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June 16, 2021

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P. O. Box 47250
Olympia, WA 98504-7250

RE: *In the Matter of I Heart Movers, LLC*
Docket TV-210308

Dear Mr. Johnson:

Enclosed for filing in the above referenced docket are a Witness List, Exhibit List and proposed Exhibits, on behalf of Commission Staff, and Certificate of Service.

Sincerely,

/s/ Nash Callaghan, WSBA No. 49682
Assistant Attorney General
Office of the Attorney General
Utilities and Transportation Division
P.O. Box 40128
Olympia, WA 98504-0128
(360) 664-1187
nash.callaghan@utc.wa.gov

NIC/es
Enclosures
cc: Parties w/enc.