## LAW OFFICES OF

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March 28, 2017

## VIA UTC E-FILING www.utc.wa.gov

Mr. Steven King, Executive Director and Secretary Ms. Rachel Stark, Consumer Protection Ms. Ashley Huff, Customer Service Specialist 3 Washington Utilities and Transportation Commission Olympia, WA 98504

Re: San Ju

San Juan Express, Inc. Certificate No. BC-117 **Docket No. TS-170195** 

Revised Public Notice regarding Tariff No. 50

Dear Mr. King, Ms. Stark and Ms. Huff:

On behalf of San Juan Express, Inc. enclosed for filing is a revised Public Notice (version .002) to replace the Public Notice previously submitted on March 24<sup>th</sup>.

Thank you all for your assistance with San Juan Express' submittals and the placement of their items on the Agenda for the April 28, 2017 open meeting.

Please contact me again if you require any additional information.

Sincerely,

Sarah F. Prodzinski

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Paralegal

SFP/sfp Enclosure

cc:

David Wiley

David Gudgel